

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Urban Land (Ceiling & Regulation) Repeal Act, 1999 – Adoption of it in the State of Andhra Pradesh with effect from 27.03.2008 – Surplus land taken possession u/s 10(6) of the Urban Land (Ceiling & Regulation) Act, 1976 in Pre.No.8-2-293/174/A/8 B.N. Reddy Colony, Road No.14 Banjara Hills, Hyderabad and under occupation of 3rd party - Allotment of land in favour of Smt. K. Uma Maheswari W/o K. Chandrashekar Reddy – Orders – Issued.

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**REVENUE (UC.II) DEPARTMENT**

**G.O.Ms.No. 374**

**Dated:2-3-2009.**

**Read the following:-**

- 1) G.O.Ms.No.615 Revenue (UC.I) Department, Dated:26.4.2008
- 2) From the S.O & C.A., ULC., Hyderabad Appl.No.E2/455/247/05 in C.C.No.E1/7609/76 Dt:6-6-2008.

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**ORDER:**

Whereas the Government have issued guidelines in the reference 1<sup>st</sup> read above under section 3(1)(a) of the Urban Land Ceiling Repeal Act 1999 which provides for saving of lands taken possession by the Government under the provisions of Principal Act, 1976, to settle all the pending applications received before 31.03.2006 and pending as on 27.03.2008 by adopting the rates under slab prescribed in G.O.Ms.No.455 Revenue (UC.I) Department Dated:29-7-2002.

2. Whereas, the Special Officer and Competent Authority, Urban Land Ceiling, Hyderabad vide reference 2nd read above has submitted proposals based on the application filed, for allotment of excess lands taken possession by the State Government under the provisions of the Principal Act, 1976 and under occupation of 3<sup>rd</sup> parties with a view to regularize the unauthorized occupation.

3. Accordingly, the Government after careful examination of the proposal hereby allot the excess land taken possession by the State Government under the provisions of the Principal Act, 1976 to an extent of 457.96 Sq.Mtrs., in Pre.No.8-2-293/174/A/8 B.N. Reddy Colony, Road No.14, in Sy.No129/82 in T.S.No.2/Part of Shaikpet (V&M) Banjara Hills, Hyderabad in favour of Smt. K. Uma Maheswari W/o K. Chandrashekar Reddy who is reported to be in possession of the excess land supported by registered sale Deed No.3474/92 Dt:14-9-1992 and also paid Rs.3,01,200/-being the amount payable as per the guidelines through D.D.Nos.(1)531850 Dt:23-3-03 (2) 270904 Dt:24-3-05 (3) 270942 Dt:30-5-05 issued by State Bank of India, Hyderabad Main Branch, Khairatabad Branches, Hyderabad.

4. The name of the allottee Smt. K. Uma Maheswari W/o K. Chandrashekar Reddy shall be incorporated in Revenue, Registration & Survey records accordingly by the authorities concerned. The Chief Commissioner of Land Administration and the Commissioner & Inspector General of Registration & Stamps shall ensure compliance of these orders.

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5. A copy of this order, together with the relevant sketch of the land allotted, measurements thereof and its boundaries with topographical details, duly attested by the competent authority shall be delivered to the allottee concerned under proper acknowledgement.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**K. RATNA PRABHA,  
PRINCIPAL SECRETARY TO GOVERNMENT.**

To

Smt. K. Uma Maheswari W/o K. Chandrashekar Reddy,  
R/o H.No.8-2-293/174/A/8 B.N. Reddy Colony, Road No.14,  
Banjara Hills, Hyderabad. (Thro' S.O & C.A.,ULC.,Hyderabad)  
The Special Officer and Competent Authority, Urban Land Ceiling,  
Hyderabad (w.e.one proposals).  
The Spl.CS & Chief Commissioner of Land Administration, Hyderabad.  
The Principal Secretary to Govt., MA & UD Department.  
The Commissioner & Inspector General of Registration &  
Stamps, Hyderabad  
The District Registrar, Hyderabad District.  
The Sub-Registrar concerned through District Registrar, Hyderabad District.  
The Commissioner & Director of Survey Settlements, Hyderabad.  
The Deputy Director Survey & Land Records, Hyderabad District.  
(through Commissioner & D.O.S, Hyderabad)  
The Vice-Chairman & Managing Director, HUDA, Secunderabad  
The District Collector, Hyderabad District.  
The MRO. Shaikpet Mandal through Collector, Hyderabad.  
SF/SC

**//FORWARDED::BY ORDER//**

**SECTION OFFICER**